The International Sunday School Lesson

FOR MAY 24.

By the Rev. JOHN N. LYLE,

innocent should have the right of appeal. faith is rooted in experience, risen Christ is the efficient cause of

Christianity.
Religion is not lunacy.

pancy is sin. true Christian desires all men to be such

long as Felix was governor in Palestine. When Festus the new Roman governor assumed office they remembered their spite against the lone prisoner at Caesa rea and immediately laid many and grievous complaints against him before e new governor and desired of him as a favor that he should be brought to Jerusalem to be tried there, intending to lay wait in the way to kill him, Festus was tempted to please these influential gentlemen, but was not inclined to do so at the sacrifice of Roman justice which he was appointed to uphold, so he asked Paul if he was willing to go to Jerusalem and be judged there. Paul answered: "I stand at Caesar's judgment seat, where I ought to be judged; to the Jews I have done no wrong. If I have committed anything worthy of death, I refuse not to die, but if there be none of these things whereof these accuse me, no man (according to Roman law) may deliver me unto them. I appeal unto Caesar."

Roman law protected him against the a suite of followers in the most gorgeous prophets. Agrippa did not deny what malevolence and lawless spirit of his blood-thirsty enemies. His appeal of the trial of his case before Caesar's court at Rome saved his life as well as gave him an opportunity to testify for Christ in the imparied airy and to the limit of the imparied airy and to fulfill in his to the now celebrated advocate of the limit of the

own faith or the message from heaven he had to deliver. He looked upon this message as for kings and dignitaries as Unto Caesar shalt thou go." With what well as for other people.

"Paul was by faith or the message from heaven he had to deliver. He looked upon this message as for kings and dignitaries as Christian. 4. All that heard Paul concluded that he was an innocent man. But

the Roman tribunal, so illusive did the to charge him with treason to their recharges against him appear.

difficulty.

came with his queen to pay

To gratify Agrippa's curiosity and for his own better information, Festus gathered together a great audience of high official and high social standing to hear Paul speak, and made a great court scene of the occasion. The gleaming armor and gay attire of the great capme unto them. I appeal unto Caesar."

God through the Roman people taught the world the majesty and glory of justice as administered according to law. Paul frequently claimed his rights as a Roman citizen. Repeatedly the shield of Roman law protected him against the

him an opportunity to testify for Christ in the imperial city and to fulfill in his life the purpose of God.

His appeal could not lawfully be deHis appeal could not lawfully be deCasions. He was not ashamed of Lis

The message from heaven that Agrippa sought relief by rising and that Agrippa sought relief by rising and the message from heaven the message from

PAUL BEFORE AGRIPPA.—Acts, xxvi:19-29. | to state the indictment against Paul to his Jewish accusers had no just cause ligion, as his hope and faith were es-While thus meditating upon the facts sentially the same as theirs. He said: of the case, a fortunate circumstance First, all the Jews know that I have occurred to help him solve the legal lived from my youth up an orthodox Jew of the strictest sect. Second, the Kinng Herod Agrippa II, the last of Jews want to condemn me for believing Jewish Kings, who was the grandson of in the fulfillment of the hope that our Herod the Great, and son of Herod twelve tribes have always longed to Agrippa I, who is said by historians to realize. Third, this hope was consumhave been the best king of the Herodian line, but who was by no means a model of perfection, as he was living with at Jerusalem failed in destroying Paul as like her sister Density of the Washer State of the Nazarene's first. Hence I became, as a loyal Jew. like her sister Drusilla, the wife of Felix, has left a record for beauty and brilliancy, but for moral looseness also. that has made her memory infamous. Nazareth now, because He appeared to of me personally on my way to Damas respect from their capital city, which was in northern Palestine to Festus, the new governor of the land from Rome. Festus mentioned to Agrippa his perplexity regarding the exact charges to lay concerning Paul before the Roman court, and asked his assistance in formulating a statement of his case to send to Pame Agrippa and Gentiles. "Saying none other the respective of the preach His name and gospel to both Jews and Gentiles." "Saying none other them." to lay concerning Paul before the Roman court, and asked his assistance in formulating a statement of his case to send to Rome. Agrippa expressed a willingness to render his services in defining the and expressed a desire to see the control of th ento the people (the Jews) and to the

Effect of the Argmuent.

1. Festus, the unlearned pagan, exclaimed in a loud voice: "Paul, you are mad, you are laboring under a hallucinatains of the Roman army of Judea, with tion." As Paul was speaking of visions, the furred gowns and flowing robes of and resurrections, and lights, and heav-the municipal authorities, must have enly voices, Festus concluded he was

chagrin Paul's enemies must have hoard this decision; Paul had outwitted and baffled them for awhile at least.

Preaching Before Kings.

With what "Paul was by far the noblest figure in all that array of gorgeous raiment and stately pomp. Truth made him the grandest figure there."

Paul's Argument.

Cluded that he was an innocent man. But his appeal to Rome still held.
Possibly Paul wished the court at Rome to decide the status of Christianity in the empire, whether it could be iawfully preached or not.

Paul is remended back to jail. Festus

makes preporations to send his prisoner tactful, bold, personal, persuasive. The difference between a Jew and a Christian is that the one says, "Christ shall come;" the other says, "Christ shall

SUNDAY SERVICES IN THE WASHINGTON CHURCHES

Fifth Baptist Church, E Street, be-

Baptist convention. Delegates who at

PRESBYTERIAN.

Maryland Avenue northeast, the Rev. Thomas Chalmers Easton, D. D., pastor—ii a. m., "The X Rays and the Gos-

7 p. m.

EPISCOPAL.

Pro-Cathedral Church of the Ascension, Twelfth Street and Massachusetts Avenue northwest, the Rev. John H. Elliott, S. T. D., rector—Holv Communion, 8 a. m.; Pro-Cathedral celebration, with sermon, 9:15 a. m.; morning prayer litter, any, and sermon, 11 a. m.; Chinese Sunday school (Pro-Cathedral House), 2:30 a. m., and sermon, 11 a. m.; parish Sunday school, 3 p. m.; Sunday school, 3 p. m.; Sunday school, 3 p. m.; Sunday school, 48cension Colored Mission, 3:30 p. m.; evening prayer, with be baccalaureate sermon to the graduating class of Gunston Institute, 8 p. m.; sermons will be preached at 9:15 a. m.; by the Rev. P. M. Rhinelander; at 11 a. m. by the Rev. George F. Dudiey.

mer and the Rev. James Macbride Sterrett, D. D., assistant ministers. Services, Services, Service and school; 7 p. m., Ep-vice, victor of the Covenant, Connecticut Avenue, N and Eighteenth Streets, the Rev. Teunis S. Hamilin, D. D., pastor, Streeth of the Covenant, Connecticut Avenue, N and Eighteenth Streets, the Rev. Teunis S. Hamilin, D. D., pastor, Streeth of the Covenant, Connecticut Avenue, N and Eighteenth Streets, the Rev. Teunis S. Hamilin, D. D., pastor, Streeth of the Covenant, Connecticut Avenue, N and Eighteenth Streets, the Rev. Teunis S. Hamilin, D. D., pastor, Streeth of the Good Shepherd, Sixth Streeth, between H and I Streeth, northeast connecting at 3; senior and intermediate at 5 p. m. Freaching at 11 a. m., and 8 p. m. by the Rev. P. M. Rhinelander; at 11 a. m., by the Rev. Clement Brown, and at 8 p. m.; evening prayer, little and the conducted by D. M. Sunday school at 9:30 a. m.; by the Rev. P. M. Rhinelander; at 11 a. m., by the Rev. Clement Brown, and at 8 p. m. service at 11 a. m. and 7:45 p. m.

Bible class in the church conducted by D. D. assistant ministers. Services at 11 a. m., by the Rev. Clement Brown and the Rev. June of the Covenant, Connecticut Avenue, N and Eighteenth Streets, the Rev p. m. by the Rev. George F. Dudiey.

Church of the Advent, corner Second and U Streets, Le Droit Park, the Rev. Edward Marshall Mott, rector—Holy communion, 7:30 a. m.; Sunday school 9:30 a. m.; morning prayer and sermon.
11 a. m.; evening prayer and sermon.
7:45 p. m. The Rev. Randolph H. McKim, D. D., rector of the Church of the
Epiphany, will preach at the evening

Christ Church, G between Sixth and Seventh Streets southeast the Rev. A. S. Johns, rector—Services Sunday, May 24: 9:30 a. m., Sunday School and Bible class for men; 11 a. m., morning prayer and sermon; 7:30 p. m., evening prayer

Streets southeast-The Rev. William L. Devries, Ph. D., and the Rev. G. Free-land Peter, clergy—7:30 a. m., holy com-munion; 11 a. m., morning prayer, litany and sermon; 8 p. m., eveni.g prayer and sermon, by the Rev. C. Rockford Stet-

St. John's Church, Georgetown, Street, between Thirty-second and Thirty-third Street, the Rev. Frederick B. Howden, rector.—Services tomorrow: 7:30 a. m., holy communion; 11 a. m., morning prayer and sermon: 4:30 p m evening prayer (plain); 7:30 p. m., evening service, with sermon.

Grace Church, Ninth and D Streets southwest, the Rev. Charles F. Sontag, rector—First Sunday after ascension; early celebration at 7:30 a.m.; morning prayer, baptism and sermon at 11: choral evensong and sermon at 8 p. m. St. Alban's Church, Wisconsin Avenue northwest-Holy communion, 7:45 a. m.: Sunday school, 9:45 a.m.; morning prayer and sermon, 11 a.m.

The regular open-air services, Sunday afternoons, on the Cathedral site which have been so popular for the past three seasons will be resumed tomorrow at 4 o'clock. The preacher will be the Rev. Thomas J. Packard, of Rockville. The music will be led by a triple quartet of musicians from the Marine Band, who will play from 4 to 4:30 preceding the

Church of the Epiphany, G Street be tween Thirteenth and Fourteenth Streets, the Rev. Randolph H. McKim, D. D., rector; the Rev. James F. Plum-

enth Street, near E Street southwest. The Rev. William J. Hutchison, pastor. Services at 11 a. m. and 7:45 p. m.

Eckington Presbyterian Church; the tween Sixth and Seventh Streets south-Rev. W. T. Thompson D. D. pastor west, the Rev. C. C. Meador, D. D., nastor, preaching at 11 a.m. and at 7:45 p. m.; Sunday school at 9:30 a. m., Clar-Preaching by the pastor at 11 a. m., and 8 p. m.; Sunday school at 3:30 p. m. 8 p. m.; Sunday school at 3:30 p Young People's meeting at 7 p. m.

once I. Gessford, superintendent; after-noon school at 2:45 p. m.; Richard A. Ford, superintendent; juniors at Central Presbyterian Church; corner of I and Third Streets northwest-Preaching at 11 a. m., and 8 p. m., b the pastor, the Rev. A. W. Pitzer. 4 p. m.; Baptist Young People's Union at 6:45 r. m. On Wednesdar. May 27, there will be an echo meeting of the Southern Baptist convention.

METHODIST EPISCOPAL

tended the convention will speak on that McKendree M. E. Church, 915-919 Massachusetts Avenue northwest, the Metropolitan Church, Sixth and A Rev. E. L. Hubbard pastor-Preaching by Streets northeast-Preaching at 11 a. m. the pastor at 11 a.m. and 8:30 p.m. The Union Veteran League will attend and \$ p. m. by the Rev. George A. Briggs, of Centon, Pa. Sunday school at 9:30 a. m.; Juniors, 3 p. m.; Young People. the evening service.

Waugh M. E. Church, Third and A Streets northeast, the Rev. George E. Maydwell, pastor—11 a. m. "Prayer and Streets northeast, the Rev. George E. Maydwell, pastor—II a. m. "Prayer and its Answer;" 8 p. m., "God Pardons Uant to be Courted," 8 p. m.; preaching at 11 a. m. by the Rev. J. A. Larcombe, of New York. Second Auditorium, Fourth Street and

Gorsuch M. E. Church, corner of Four-Street and Maryland Avenue northeast, the Rev. J. W. T. McNiel, pastor—Preaching at 11 a. m. and 8 p. m. by the pastor at 11 a. m. subtact. Trinidad Church, Levis Street northeast the Rev. W. F. Dickinson, pastor—Preaching at 11 a. m., and 8 p. m. by the pastor; Sunday school at 2 p. m.

The Anacostia Baptist Characteristics of the pastor at 11 a. m., subject, "Giving;" 3 p. m., Junior League; 7 p. m., senior Epworth League, leader, John S. Powers; preaching by the pastor at 11 a. m., subject, "Giving;" 3 p. m., Junior League; 7 p. m., senior Epworth League, leader, John S. Powers; preaching by the pastor at 11 a. m., subject, "Giving;" 3 p. m., Junior League; 7 p. m., senior Epworth League, leader, John S. Powers; preaching by the pastor at 11 a. m., subject, "Giving;" 3 p. m., Junior League; 7 p. m., senior Epworth League, leader, John S. Powers; preaching by the pastor at 11 a. m., subject, "Giving;" 3 p. m., Junior League; 7 p. m., senior Epworth League, leader, John S. Powers; preaching by the pastor at 8 p. m., subject, "Giving;" 3 p. m., Junior League; 7 p. m., senior Epworth League, leader, John S. Powers; preaching by the pastor at 8 p. m., subject, "Giving;" 3 p. m., Junior League; 7 p. m., senior Epworth League, leader, John S. Powers; preaching by the pastor at 8 p. m., subject, "Giving;" 3 p. m., Junior League; 7 p. m., senior Epworth League, leader, John S. Powers; preaching by the pastor at 11 a. m., subject, "Giving;" 3 p. m., Junior League; 7 p. m., senior Epworth League, leader, John S. Powers; preaching by the pastor at 11 a. m., subject, "Giving;" 3 p. m., Junior League; 7 p. m., senior Epworth League, leader, John S. Powers; preaching by the pastor at 8 p. m., subject, "This One Thing I Do." Thursday evening 7:30 o'clock, prayer meeting.

The Anacostia Baptist Church, the Rev. H. M. Geren, pastor—Sunday School Eleventh between G and I Streets southat 9:30 a. m., preaching at 11 a. m. and east, the Rev. Arthur H. Thompson, 8 p. m. Christian Endeavor meeting at 7 p. m. Prayer service Thursday at 8 p. m. Prayer service Thursday at 8 p. m. Calvary Baptist Church, Eighth and H. Calvary Baptist Church, Eighth and H. Calvary Baptist Church, Eighth and H by the pastor. Love feast on Thursday at

Streets northwest—The Rev. Samuel H. Greene, D. D., pastor. Sunday School 9:30 a. m., W. S. Shallenberger, superin-Mount Vernon Place M. E. Church Washington College by the Rev. J. W. Millard, of Baltimore. The pastor will preach at 8 p. m. Teachers' Bible Club Thursday, 7 p. m. Church prayer meeting 8 p. m. Endeavor meetings, Sunday, 3:30 and 6:30 p. m. Tuesday, 8 p. m. Tuesday, 8 p. m. Sunday ended at 3 p. m.; Senior League at 7 p. m.; prayer meeting Thursday at 8 p. m.

Union Methodist Episcopal Church, tianity," at 5 p. m. Twentieth Street northwest, near Penn-sylvania Avenue, the Rev. S. Reese Mur-Eastern Presbyterian, Sixth Street and ray, D. D., pastor-Divine service, 11 a. m. and 8 p. m.; Sunday sc Christian Endeavor, 7 p. m. m.; Sunday school, 9:30;

pel;" 8 p. m., "Elisha, the Man of Faith." North Capitol M. E. Church, corner North Capitol and K Streets northeast, the Rev. J. Edwin Amos, pastor— Preaching at 11 a. m. and 8° p. m. by the pastor.

Foundry, Fifteenth and R Streets northwest, the Rev. Robert M. Moore, pastor—9:30 a.m., Sunday school; 11 a m. and 8 p. m., public worship with sermons by the pastor, and music by the Foundry quartet. Mount Pleasant, Park Street, the Rev.

Joseph Dewson: Ph. D .- 9:30 a. m., Sunp. m. Douglas Memorial Church, the Rev. G.

E. Bacon, D. D., pastor—Preaching at 11 a. m. and 8 p. m. Evening sermon to the Thomas Post of the Grand Army.

Hamline M. E. Church, corner Ninth and P Street northwest—11 a. m. and 8 p. m., preaching by the pastor, the Rev. Dr. Lucien Clark; morning subject, Dr. Lucien Clark; mornin morning subject, ingdom;" evening, Sunday school at "The Sunday Paper." Sunday school a 9:30 a.m. Epworth League at 7 p.m.

Fifth Congregational Church, corner Eighth and I Streets northeast, the Rev. David W. Montgomery, pastor— Morning worship at 11 o'clock; evening worship at 7:45. The pastor will preach both morning and evening.

UNITARIAN.

All Souls Church, Fourteenth Street corner of L Street northwest, the Rev. Ulysses G. B. Pierce, minister—9:45 a. m., Sunday school and class in comparative study of religion; 10 a. m., unity parative study of religion; 10 a. m., unity study class; 11 a. m., morning service, sermon by the Rev. John van Schaick, jr.; 7 p. m., Young People's Religious Union, meeting in the chapel; 8 p. m. evening service. The Unitarian Club of Washington will celebrate the centenary of Ralph Waldo Emerson by a meeting in the church auditorium on Sunday. in the church auditorium on Sunday evening, May 24. Addresses will be made by Dr. A. R. Spofford, Dr. William T. Harris, George Willis Cooke, and the Rev. Ulysses G. B. Pierce. There will be

UNIVERSALIST.

Church of Our Father, Thirteenth and Streets northwest, the Rev. John Van Schaick, jr., pastor—The Rev. U. G. B. Pierce will preach at 11 a. m.; Sunday school, 9:45 a.m.; kindergarten, 11 a.m.; Young People's Christian Union, 7:30 p.m., subject, "The Gospel of Ten-

LUTHERAN.

Grace Church, Thirteenth and Corcoran Streets northwest, the Rev. J. E. A. Doermann, pastor—Divine service with preaching by the pastor at 11 a. m. and 8 p. m.; Sunday school, 9:30 a. m.; midweek service, Thursday, 8 p. m.; Saturday school, 2 p. m.

New Church, Sixteenth and Corcoran Streets northwest-The Rev. Frank Sewall, D. D., pastor, will preach at 11 a. m., on "The Church's Thanksgiving." Sun-day School, 12:15. Vespers, with brief address, "Scenes in the Dawn of Chris-

PEOPLE'S CHURCH. The People's Church, 423 G Street

northwest the Rev. Alex. Kent, pastor, will speak at 11:15 a. m. of Ralph Waldo Emerson. Prof. Newburgh's class at 10:15 a. m.

FRIENDS. Friends' Meeting (Orthodox), First and

C Streets northeast-Bible Thursday, 7:30 p. m. SOCIETY FOR BIBLE STUDY.

The Society for Bible Study meets in

hall, 314 Pennsylvania southeast, Sunday evening 'at 8 o'clock, subject, PThe Schship of Christ, or God Manifest in the Flesh." CENTRAL UNION MISSION.

Central Union Mission, 622 Louisiana Avenue—Todd B. Hall, the converted detective of Baltimore, will speak on Sunday from the gospel wagon at Washington Circle at 4:45 p. m. and at Market Space at 6:30 p. m. He will also speak in the Mission auditorium at 8 p. m. Gespel services daily at 12 m. and 7:30 p. m. Sundays 3 and 8 p. m.

The New Church Mission, 1403 New York Avenue northwest, seend floor-

(Continued on Fourth Page.)

: NOTES OF THE CATHOLIC CHURCHES.

Wednesday, May 27-St. Mary Mag- test will take place. dalen of Pazzi.

Thursday, May 28-St. Augustine. Friday, May 29-St. Maximus.

Saturday, May 30—St. Felix. Epistle, 1 Peter iv: 7-11; Dearly Beprayers. But before all things have a p m.; instructions for first communion, constant mutual charity among your- Wednesday, 3:15 p. m.; Saturday, 9 a. selves, for charity covereth a multitude m.; Junior Choir rehearsal, Wednesof sins. Using hospitality one toward days, 4:30; May devotions after mass, 7 another without murmuring. As every a. m. on week days. Sunday school picman hath received grace, ministering the same one to another; as good stewards of the manifold grace of God Transport of the manifold grace of God Transport of the manifold grace of God Transport of God Transpo ards of the manifold grace of God. It any man speak, let him speak as the words of God. If any man minister let him do it as the power which God adment let ment Ucker. C. P. Judge T. Paymond. ministreth; that in all things God may be honored through Jesus Christ our

Gospel, John xv:26,27; xvi:1-4. At that time, Jesus said to his disciples: When the Paraclete cometh whom I will send you from the Father, the spirit of truth, who proceedeth from the Father, he shall give testimony of me: and you shall give testimony, because you are with me from the beginning. These things have I spoken to you, that you may not be scandalized. They will put you out of the synagogue; yea, the hour cometh that whosoever killeth you, will think that he doth a service to God. And these things will they do to you, because they have not known the Father nor me. But these things I have told you, that when the hour shall come, you may remember that I told you of them.

ST. ALOYSIUS'.

The sermon at the high mass today will be preached by the Rev. J. B. Kelleher, S. J., and at vespers by the Rev. J. J. O'Connor, S. J. The May procession will take place Sunday, May 31, the children will make their first communion on the feast of St. Aloysius.

academic, to Charles Brodie, S. Dehoney host, William Baldus and James Schladt; German, C. Joachin, R. Dwyer, C. Gilbert; first French, George Barey, James Mc-

Second French, V. Heron and F. Lan-

Third French, T. Fitzgerald and J. Cantwell.

The Phocion Society of Gonzaga College will hold its annual public debate

ment Ucker, C. P. Judge,

ST. VINCENT DE PAUL.

The May procession will take place

unday, the 31st inst. The official boundary lines of new St 'incent's are here given for the inforcation of those concerned, as received from the chancellor: Beginning at Virginia Avenue and First Street southwest the line runs down First Street south-west to K, over K west to Third Street, south along Third Street to N, west on N Street to the river. In other words new St. Vincent de Paul's embraces both sides of First Street southwest, down to K; both sides of K to Third, down Third, both sides, to N; over N Street scuthwest, both sides, to Water, the United States Arsenal included. On St.

ST. AUGUSTINE'S.

The annual May procession is to take place on next Sunday at 4 o'clock. The little girls will be clothed in white and the children will unite in singing appre-Testimonials of merit were awarded to priate hymns. The ceremonies will be

second academic, to Charles Kuhn and Charles Joachin; third academic, Victor Heron and Thomas Cantwell; fourth

The annual supper given by the church in honor of St. Augustine's choir was a delightful event of last Tuesday evening. The Rev. Father Griffith acted as academic, to Charles Brodie, S. Dehoney host, and the Rev. Dr. Alken, of the and Ralph Jones; English composition, William Baldus and James Schladt; Gerin the religious services of the church, was a guest at the banquet. Tropical plants adorned the dining room, and the table was tastefully decorated with flowers. Anton Kaspar is the director of the choir, and Miss Mamie Mullaily, organist. The quartet is composed of Mrs. Martina Irving, Mrs. Lavinia Lofton, William T. Benjamin, and I. Jack-

There are thirty voices. HOLY TRINITY.

on Thursday, May 28, at 8 p.m. The questions to be debated will be:

"Resolved, That the present form of government for the District of Columbia is not conducive to the best interests of the office of the process of

Sunday, May 24 — Sunday within the Octave of the Ascension.

Monday, May 25—St. Gregory VII.

Tuesday, May 26—St. Philip Neri.

S. J. have consented to act as judges of the contest.

On June 1 and 2 the cadets will hold their annual prize drill.

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On June 16, prize night, the prize contest will take place.

The Gonzaga College band will be head on June 17.

The Rev. Father Mulvaney, S. J., attended the dedication services of the attendance and discourse inspiring music church, Va., last Sunday.

Pentecost Sunday will be a great day at Holy Trinity Church. Solemn high mass will be relebrated at 11 o'clock.

The Rev. Father Beavan will preach.

Streets southeast, the Rev. G. N. Luc.

Pentecost Sunday will be a great day at Holy Trinity Church. Solemn high mass will be celebrated at 11 o'clock.

On June 17.

The Rev. Father Beavan will preach.

Metropolitan Presbyterian, Fourth and Schurch, Va., last Sunday.

IMMACULATE CONCEPTION.

The Rev. Father Beavan will preach.

The postor will preach.

Metropolitan Presbyterian, Fourth and Church, Va., last Sunday.

The pastor will preach.

Service at 6:50 o'clock.

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The postor will preach.

Service at 6:50 o'clock.

Metropolitan Presbyterian, Fourth and Church will be celebrated by the Rev. Father Ducat, of Care, D. D., pastor Sunday school, 9:30 da.

a. m.; preaching, 11 a. m. and 8 p. m.; preach of the morning sermon will be celebrated by the Rev. Father Ducat, of Care of the morning sermon will be celebrated by the Rev. Father Ducat, of Care of the morning sermon will be celebrated by the Rev. Father Beading. The Care of the morning and the color of the morning the cock, D. D The commencement will be held on June 17.

The commencement will be held on June 18.

St. Martin's—Masses, Sundays, 7:30, 9, children's; 10:30 low. Sunday school, 3 pm.; instructions for first communion, wednesday, 3:15 p. m.; Saturday, 9 a.

The commencement will be held on June 18.

St. Martin's—Masses, Sundays, 7:30, 9, children's; 10:30 low. Sunday school, 3 pm.; instructions for first communion, wednesday, 3:15 p. m.; Saturday, 9 a.

The commencement will be held on June 18.

Pentecost Sunday will be a great day at Holy Trinity Church, Solemn high mass will be celebrated at 11 o'clock. Cardinal Gibbons will be present on the throne, with the Very Rev. Jerome Daugherty, S. J., president of Georgetown College, and the Very Rev. E. X.

Wednesday, 3:15 p. m.; Saturday, 9 a.

Mallon of St. Ann's Church, will be the day, 4:30; May devotions after mass, 7 days, 4:30; celebrant, and the Rev. Father Mackin,

of St. Paul's, assistant priest.

His eminence, Cardinal Gibbons, will deliver the sermon, and after the mass will administer confirmation to the large class now in preparation for this sacra-

ment.
The children being prepared for first Raymond Holy Table on the same Sunday. The colored children of the Sunday schools will give an entertainment on June 3

10:30 a. m.; Vespers at 7 p. m.; May devetions during the week in the evening.

The children will make their first holy

CHRISTIAN ENDEAVOR

morrow is "Power and prayer." The

The Christian Endeavor Society of Gunton Temple Presbyterian Church has one year; President, Alfred B. Claxton. vice president, George L. Chandler; O'Brien, to east side of Seventh Street, secretary, Miss Mary Gilliland; correcuth to Pennsylvania Railroad.

The lawn festival for the benefit of spending secretary, Miss Mary Gilliland; corresponding secretary, Miss Juliet L. Winplace June 8 to 13, at 1913 South Capitol
Street below N and O Streets. will be installed at a special service on Sunday, May 31. Nineteen members went over to Fort Myer last Sunday evening to the prayer meeting in charge of their society, Miss Louise Hosier and Miss Daisy Loomis, leaders. A solo

The next meeting of the District chairman. The leave meeting Union, to be held The recent national Christian Engiven, and refreshments will be

The missionary committee of the Disary work done by the various societies during the past year. Miss Alice M. Meynes, chairman, will represent the union and the Christian Endeavor Society of Temple Batter Christian Endeavor Society Socie lecting information concerning mission-

The Christian Endeavor topic for to- the guests were served wth strawberries,

Calvary Baptist Church was in charge of the meeting at the Soldiers, Sailors elected the following officers to serve for B. Poulsen, aided by the missionary one year: President, Alfred B. Claxton; committee, led the meeting. The Christian Endeavor Society of

calf, recording secretary of the District Christian Endeavor Union. Two active and four associate members were added

Monday night, June 1, will be the an- deavor convention of the Methodist nual business meeting and social. Offiprotestant denomination held in this
cers are to be elected for the coming
city, illustrates the adaptability of the movement to any evangelical denomination. This denomination, as well as several others, has made the Christian Endeavor Society the official Young People's

The Christian Endeavor Society of

The Christian Engeaver Society Concordia Lutheran Church was visited and four associate members were added to the society on Consecration Day. On Friday evening the society tendered its annual reception to the confirmation class of this year. A solo was Sergeant Nagle, of the Fort and.

ent Owen P. Kellar, of the Disterm to the confirmation of the case of this year. A solo was sung by Miss Mueller, and addresses were made by the Rev. Menzel, Miss E. Ketter and Miss Koenig, president of the society. A social evening was spent, during which refreshments were served.

The annual business members were added to the society on Consecration Day. On Friday evening the society tendered its annual reception to the confirmation of the Society of the society and four associate members were added to the society on Consecration Day. On Friday evening the society tendered its annual reception to the confirmation by Miss Mueller, and addresses were made by the Rev. Menzel, Miss E. Ketter and Miss Koenig, president of the society on Consecration Day.

Testimonials of merit were awarded to the following boys for their proficiency in study: For the class of freshmen, to Arthur O'Leary; for English composition, A. O'Leary, Joseph Mawkinney and Leonard Geneste; first academic, to Rockford Dwyer; English composition, hall of the church.

President Owen P. Kellar, of the District Christian Endeavor Union, with Mrs. Kellar and Miss Louie Dale Leeds, treasurer of the union, attended the meeting of the Christian Endeavor Society of Eckington Presbyterian Church last Sunday evening.

The missionary committee of the District Christian Endeavor Union is collecting information concerning mission-

The annual May procession will take place tomorrow at 4 o'clock in the afternoon. The procession will march mames and addresses. The rain, and the will be \$42 for the round trip, and the will be good till August down N to Thirty-fourth Street, up its citizens."

The chairman of the debate will be affirmative, R. Dwyer and C. Gilbert, The negative will be upheld by James Mawhinney and S. Geneste. Rev. Charles Warren Currier, Rev. Edwin J. Devitt, S. J., and Rev. James F. X. Mulvaney,

Gunton Temple Memorial Church, Fourteenth and R Streets northwest, the Rev. Asa S. Fiske, D. D., pastor, will preach at 11 a. m. and 8 p. m. The Rev. Dr. Stafford will preach at the high mass on Sunday. There will be low mases at 7, 9, and 10 o'clock. Baptisms at 3:30 in the afternoon, and vespers at 7:30 in the evening. Delicately formed and gently reared, women will find, in all the seasons of their lives, as maidens, wives, or moth-

ers, that the one simple, wholesome remedy which acts gently and pleasantly and naturally, and which may be used with truly beneficial effects, under any conditions, when the system needs a laxative, is -Syrup of Figs. It is well known to be a simple combination of the laxative and carminative principles of plants with pleasant, aromatic liquids, which are agreeable and refreshing to the taste and acceptable to the system when its gentle cleansing is desired. Many of the ills from which women suffer are of a tran-

sient nature and do not come from any organic trouble and it is pleasant to know that they yield so promptly to the beneficial effects of Syrup of Figs, but when anything more than a laxative is needed it is best to consult the family physician and to avoid the old-time cathartics and loudly advertised nostrums of the present day. When one needs only to remove the strain, the torpor, the congestion, or similar ills, which attend upon a constipated condition of the system, use the true and gentle remedy-Syrup of Figs-and enjoy freedom from the depression, the aches and pains, colds and headaches, which are due to inactivity of the bowels.

Only those who buy the genuine Syrup of Figs can hope to get its beneficial effects and as a guarantee of the exceilence of the remedy the full name of the company-California Fig Syrup Co.—is printed on the front of every package and without it any preparation offered as Syrup of Figs is fraudulent and should be declined. To those who know the quality of this excellent laxative, the offer of any substitute, when Syrup of Figs is called for, is always resented by a transfer of patronage to. some first-class drug establishment, where they do not recommend, nor sell false brands, nor imitation remedies. The genuine article may be bought of all reliable druggists everywhere at 50 cents per bottle.

